

How shall god help ⁽³⁾ your unbelief. god ^{does} not
perform miracles to instruct you. are not you the
miracle and all that is alive around you
and also that which has no life.

a. For the miracle of plant life -
See: Habaeta.

b. For the miracle of the dust -
remember Andre & his desire
to photograph dust.

c. For the miracle of man -
See Shaw's preface to
Androcles & the lion.

d. See poem: Emily Dickenson.
"Lord Help thou my
unbelief".

2/11/40

Imagine if you care, a infected area
upon your neck - a host - which has the
power of speech & says to you: This
& this area about me is mine; & I have
sovereignty over it. Would you listen to
it & say very well - it is yours -

No, you would immediately proceed
to treat the infection in order to
eradicate it. You would pay little
attention to its claims.

So it is with God who cannot
tolerate any enduring independence
upon his sovereignty & love. The infection
is not capable of rulership; neither is
man who seeks to rule being
incapable of self-rulership.

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we must learn the understanding
of immortality. it will not be
given to us.

The people who are
all about it
are not really

we cannot know of immortality
for were that so, the whole course
of human evolution would change. It
would become impure, addressing
itself to a definite, finite end. If
we knew that there were no more
life after death, there would be
terrible consequences in our evolution.
If we knew that there were life
it would become immensely different.
Virtue would become easy - natural -
and therefore would require no effort.
People who think they are certain
of life after death are ^{often} very wrong
more than those who disavow it; a proof
of their lack of faith.

On physical death is no death at
all; it is a merely a transformation
what is truly death is our realization
of what we are not what is required of
us if we are to live.

The value of Christ is that he
gave value to that which ~~was~~ considered
insignificant in value.

If we cannot be the means of christ,
we must be but the papers of
christendom.

Every [✓]act, every thought (everything)
that is ~~not~~ free from imperfection
is on its way to decline the moment
it is born. Not so with ultimate
reality which remains eternal and of
unimpaired intelligence

3/11/10

If God does not give us the
strength to withstand temptation: he gives
us something better. An opportunity to
develop our strength.

Nietzsche was the enemy of organized
religion. By attacking pity, he
attacked play-acting.

Atonement means at one ment-at one with all, at one with God.
But we misinterpret it. We think it comes once a year-and so we dress
our best, and we give our nickels to the beggars. But we are not
the angels of atonement, we are the palbearers that bury it.

A.A.A.

man blames god because he creates god in
his image instead of creating himself in god's image.

we call the cat cruel because it
destroys the mouse. How can god be kind,
we ask, seeing the helpless mouse the
cat plays with. Yet the cruelty of the
cat is man's cruelty. Have we not
created the cat to destroy the mouse.

Have we not created the mouse.
Do we not store up our grains for gain
not store up our possessions? and thereby
we foster the race of mice.

Look not to justify your cruelty in
nature. here there are less granaries, there would
be less mice + thereby fewer cats + less of
the "cruelty" of nature.

See Napostkin

Mutual aid in
evolution the
answer to Darwinism

The tragedy is when we
make a god of god.

Of Maturing ^{gently}

^{in ~~the~~ ~~house~~}
We should not observe Thanksgiving
^{quite or heavily}
were it not for the Turkey
and dressing; neither would ^{my} we

even observe the day of Atone-
ment were it not for the opportunity
to display ^{his} editorial splendor —
and to rise from ^{his} ~~our~~ work.